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Image# 201607149020456171

## **FEC** FORM 3Y

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

| TONIN 3X F  | or Other Than An Auth                      | iorized Committee                        | Office Use Only                                    |
|---|--|--|--|
| NAME OF<br>COMMITTEE (in full)                              | TYPE OR PRINT ▼                            | Example: If typing, type over the lines. | 12FE4M5  |
| Consumers for Respor  | nsible Government                          |  |  |
|   |  |  |  |
| ADDRESS (number and street)                                 | 21600 Oxnard Street, Suite 6               | 600                                      |  |
| Check if different  |  |  |  |
| than previously reported. (ACC)                             | Woodland Hills                             |  | CA 91367   |
| 2. FEC IDENTIFICATION NU                                    | JMBER ▼ CIT                                | Y <b>A</b>                               | STATE ▲ ZIP CODE ▲                                 |
| C C00616011   |  | THIS NEW (N) C                           | R AMENDED (A)                                      |
| 4. TYPE OF REPORT (Choose One)                              | Report Due On:                             | 20 (M2) May 20 (                         | (Non-Election<br>Year Only)                        |
| (a) Quarterly Reports:                                      |  | 20 (M3) Jun 20 (M20 (M4) Jul 20 (M4)     | (Non-Election<br>Year Only)                        |
| April 15<br>Quarterly Report (Q                             | 1)   |  |  |
| X July 15 Quarterly Report (Q                               | PRE-Election                               | Primary (12P)                            | General (12G) Runoff (12R)                         |
| October 15<br>Quarterly Report (Q                           | Report for the:                            | Convention (12C)                         | Special (12S)                                      |
| January 31<br>Year-End Report (Y                            | E) Election                                | n on                                     | in the State of                                    |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | n (d) 30-Day POST-Election Report for the: | General (30G)                            | Runoff (30R) Special (30S)                         |
| Termination Report (TER)                                    | Election                                   | n on                                     | in the State of                                    |
| 5. Covering Period 04                                       | 28 2016                                    | through 06                               | 30 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y           |
| I certify that I have examined thi                          | is Report and to the best of               | my knowledge and belief it i             | s true, correct and complete.                      |
| Type or Print Name of Treasurer                             | Ray Boucher                                |  |  |
| Signature of Treasurer Ray B                                | Boucher                                    | [Electronically Filed]                   | Date 07 / 14 / 2016                                |
| NOTE: Submission of false, errone                           | eous, or incomplete information            | may subject the person signi             | ng this Report to the penalties of 2 U.S.C. §437g. |
| Office<br>Use<br>Only                                       |  |  | FEC FORM 3X<br>Rev. 12/2004                        |

| FEC <b>Form 3X</b> (Rev. 02/2003)   |  |   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| Write or Type Committee Name  Consumers for Responsible Government                                |  |   |  |  |  |  |  |
| Consumers for Responsible Gove  | enment                                 |   |  |  |  |  |  |
| Report Covering the Period: From:   | 04 28 2016 To:                         | 06 30 / Y = Y = Y = Y = Y = Y = Y = Y = Y = Y |  |  |  |  |  |
|   | COLUMN A<br>This Period                | COLUMN B<br>Calendar Year-to-Date             |  |  |  |  |  |
| S. (a) Cash on Hand  January 1,  2016   |  | 0.00  |  |  |  |  |  |
| (b) Cash on Hand at  Beginning of Reporting Period  | 0.00                                   |   |  |  |  |  |  |
| (c) Total Receipts (from Line 19)   | 20000.00                               | 20000.00                                      |  |  |  |  |  |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)          | 20000.00                               | 20000.00                                      |  |  |  |  |  |
| 7. Total Disbursements (from Line 31)   | 18637.70                               | 18637.70                                      |  |  |  |  |  |
| 3. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                     | 1362.30                                | 1362.30                                       |  |  |  |  |  |
| Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D)  | 0.00                                   |   |  |  |  |  |  |
| Debts and Obligations Owed BY     the Committee (Itemize all on     Schedule C and/or Schedule D) | 10700.00                               |   |  |  |  |  |  |
| This committee has qualified as a multic  | candidate committee. (see FEC FORM 1M) |   |  |  |  |  |  |
|   | For further information contact:       |   |  |  |  |  |  |
|   | Federal Election Commission            |   |  |  |  |  |  |

999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

## Consumers for Responsible Government

| ontributions (other than loans) From:  a) Individuals/Persons Other Than Political Committees  (i) Itemized (use Schedule A) | 20000.00                                 |  |
|--|--|--|
| Than Political Committees  | 20000.00                                 |  |
|  | 20000.00                                 |  |
| (i) Itemized (use Schedule A)  | 20000.00                                 |  |
|  |  | 20000.00                                 |
|  | 0.00                                     |  |
| (ii) Unitemized  | 0.00                                     | 0.00                                     |
|  | 20000.00                                 | 20000.00                                 |
| Lines 11(a)(i) and (ii)▶   | 20000.00                                 | 2000.00                                  |
| A) Political Party Committees  | 0.00                                     | 0.00                                     |
|  |  |  |
| •  | 0.00                                     | 0.00                                     |
|  | 7  |  |
|  |  |  |
|  | 20000.00                                 | 20000.00                                 |
|  |  | 7  |
|  | 0.00                                     | 0.00                                     |
| ,  |  |  |
| II Loans Received  | 0.00                                     | 0.00                                     |
|  |  |  |
| pan Benayments Beceived  | 0.00                                     | 0.00                                     |
| 1 1  |  |  |
|  |  |  |
| · · · · · · · · · · · · · · · · · · ·  | 0.00                                     | 0.00                                     |
|  |  |  |
| Federal Candidates and Other   |  |  |
| olitical Committees  | 0.00                                     | 0.00                                     |
| ther Federal Receipts  |  |  |
| Dividends, Interest, etc.)   | 0.00                                     | 0.00                                     |
| ransfers from Non-Federal and Levin Funds  | 7 7                                      | 7 7                                      |
| ·  |  |  |
| (from Schedule H3)   | 0.00                                     | 0.00                                     |
| =  |  |  |
| b) Levin Funds (from Schedule H5)  | 0.00                                     | 0.00                                     |
|  |  |  |
| e) Total Transfers (add 18(a) and 18(b))   | 0.00                                     | 0.00                                     |
|  | (iii) TOTAL (add Lines 11(a)(i) and (ii) | (iii) TOTAL (add Lines 11(a)(i) and (ii) |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |
|--|-------------------------------|-----------------------------------|--|
| <ol> <li>Operating Expenditures: —         <ul> <li>(a) Allocated Federal/Non-Federal</li> </ul> </li> </ol> |                               |                                   |  |
| Activity (from Schedule H4)  | 0.00                          | 0.00                              |  |
| (i) Federal Share  | 0.00                          | 0.00                              |  |
| (ii) Non-Federal Share   | 0.00                          | 0.00                              |  |
| (b) Other Federal Operating  |                               |                                   |  |
| Expenditures   | 1337.70                       | 1337.70                           |  |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))▶   | 1337.70                       | 1337.70                           |  |
| Transfers to Affiliated/Other Party  |                               |                                   |  |
| Committees   | 0.00                          | 0.00                              |  |
| Contributions to Federal Candidates/Committees   | 0.00                          | 0.00                              |  |
| and Other Political Committees   | 0.00                          | 0.00                              |  |
| Independent Expenditures (use Schedule E)  | 17300.00                      | 17300.00                          |  |
| . Coordinated Party Expenditures   |                               |                                   |  |
| (2 U.S.C. §441a(d))<br>(use Schedule F)  | 0.00                          | 0.00                              |  |
| L B Mala   | 0.00                          | 0.00                              |  |
| . Loan Repayments Made   | 0.00                          | 0.00                              |  |
| . Loans Made   | 0.00                          | 0.00                              |  |
| . Refunds of Contributions To: (a) Individuals/Persons Other   |                               |                                   |  |
| Than Political Committees  | 0.00                          | 0.00                              |  |
| (b) Political Party Committees   | 0.00                          | 0.00                              |  |
| (b) Political Party Committees   |                               |                                   |  |
| (such as PACs)   | 0.00                          | 0.00                              |  |
| (d) Total Contribution Defined   |                               |                                   |  |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))   | 0.00                          | 0.00                              |  |
| (add Eines 25(a), (b), and (c))  |                               |                                   |  |
| . Other Disbursements  | 0.00                          | 0.00                              |  |
| F. I. a. I. Flori'r Ari' 'I. (0 II 0 0 0404(00))   |                               |                                   |  |
| Federal Election Activity (2 U.S.C. §431(20))  (a) Allocated Federal Election Activity                       |                               |                                   |  |
| (from Schedule H6)   |                               |                                   |  |
| (i) Federal Share  | 0.00                          | 0.00                              |  |
| (") III - 1 - II O   | 0.00                          | 0.00                              |  |
| (ii) "Levin" Share(b) Federal Election Activity Paid Entirely  | 0.00                          | 0.00                              |  |
| With Federal Funds   | 0.00                          | 0.00                              |  |
| (c) Total Federal Election Activity (add   |                               |                                   |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶  | 0.00                          | 0.00                              |  |
| Total Disbursements (add Lines 21(c), 22,  |                               |                                   |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 18637.70                      | 18637.70                          |  |
| ,  | 10037.70                      | 10037.70                          |  |
| Total Federal Disbursements  |                               |                                   |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)  | 10027.70                      |                                   |  |
| from Line 31)  | 18637.70                      | 18637.70                          |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)        | 20000.00                      | 20000.00                          |
| 34. Total Contribution Refunds (from Line 28(d))                            | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 20000.00                      | 20000.00                          |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 1337.70                       | 1337.70                           |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 88. Net Operating Expenditures (subtract Line 37 from Line 36)              | 1337.70                       | 1337.70                           |

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: **PAGE** 6 OF 16 Use separate schedule(s) (check only one) for each category of the X 11a 11b 12 11c Detailed Summary Page

14 13 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Consumers for Responsible Government Full Name (Last, First, Middle Initial) Garagos & Garagos APC Date of Receipt Mailing Address 644 South Figueroa Street 2016 06 City Zip Code State Transaction ID: INCA10 CA Los Angeles 90017 Amount of Each Receipt this Period FEC ID number of contributing C 15000.00 federal political committee. Memo Item Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General 15000.00 Other (specify) Full Name (Last, First, Middle Initial) B. R. Rex Parris Date of Receipt Mailing Address 43364 10th Street West 06 06 2016 City State Zip Code **Transaction ID: INCA9** CA Lancaster 93534 Amount of Each Receipt this Period FEC ID number of contributing 5000.00 federal political committee. Memo Item Name of Employer Occupation R. Rex Parris Law Firm Attorney Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 5000.00 Full Name (Last, First, Middle Initial) Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Memo Item Name of Employer Occupation Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 20000.00 SUBTOTAL of Receipts This Page (optional)..... 20000.00 TOTAL This Period (last page this line number only).....

| TEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the Detailed Summary Page | he Vah 22 23 24 25 2     |   |  |
|---|---|--------------------------|---|--|
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam  NAME OF COMMITTEE (In Full) | e and address of any politica   |                          |   |  |
| Consumers for Responsible Govern  | iment   |                          |   |  |
| A. Olson Hagel & Fishburn, LLP  Mailing Address 555 Capitol Mall, Suite 1425  |   |                          | Date of Disbursement  M M / D D / Y Y Y Y Y  06 16 2016     |  |
|   | state Zip Code  |                          | Transaction ID : EXPB17                                     |  |
| Purpose of Disbursement Legal & Reporting Services  Candidate Name  Office Sought: House Disbursem Senate                             | nent For: Primary General Other (specify)                               | 001<br>Category/<br>Type | Amount of Each Disbursement this Period  1337.70  Memo Item |  |
| Full Name (Last, First, Middle Initial)  Mailing Address  |   |                          | Date of Disbursement  |  |
| City S Purpose of Disbursement  | State Zip Code  |                          | Amount of Each Disbursement this Period                     |  |
|   | nent For: Primary General Other (specify)                               | Category/<br>Type        | Memo Item   |  |
| Full Name (Last, First, Middle Initial)  Mailing Address  |   |                          | Date of Disbursement  |  |
|   | state Zip Code  |                          |   |  |
| Purpose of Disbursement   |   |                          | Amount of Each Disbursement this Period                     |  |
| Candidate Name  |   | Category/<br>Type        | 7 1 7 1 7 1 7   |  |
|   | nent For: Primary ☐ General Other (specify) ▼                           |                          | Memo Item   |  |
| SUBTOTAL of Disbursements This Page (optional)  |   | ······ •                 | 1337.70   |  |
| TOTAL This Period (last page this line number only).  |   | ······                   | 1337.70   |  |

# SCHEDULE D (FEC Form 3X) DEBTS AND OBLIGATIONS

**Excluding Loans** 

(Use separate schedule(s) for each numbered line) PAGE 8
FOR LINE NUMBER: (check only one)

9 **X** 10

OF

|    | ME OF COMMITTEE (In Full) Onsumers for Responsible Governm                     | ent            |                   |  |
|----|--|----------------|-------------------|--|
|    | A. Full Name (Last, First, Middle Initial) of Debtor or Creditor  Joe I. Perez |                |                   | Nature of Debt (Purpose):<br>Design for Mailer |
|    | Mailing Address 620 South Main Street, Suite 405                               |                |                   |  |
| ŀ  | City State Zip Code Los Angeles CA 90014                                       |                |                   |  |
| ł  |  | - OA           | 90014             | Transaction ID : PAYD38                        |
|    | Outstanding Balance Beginning This Period                                      |                |                   | Transaction ID . I ATD30                       |
|    | 0.00   |                |                   |  |
|    | Amount Incurred This Period  | Pay            | ment This Period  | Outstanding Balance at Close of This Period    |
|    | 1605.00  |                | 0.0               |  |
| Ī  | B. Full Name (Last, First, Middle Initial) of Debtor o                         | r Creditor     |                   | Nature of Debt (Purpose):                      |
|    | Joe I. Perez   |                |                   | Design for Mailer                              |
| -  | Mailing Address 620 South Main Street, Suite 405                               |                |                   |  |
|    | City State   | Zip Code       |                   |  |
| -  | Los Angeles  | CA             | 90014             |  |
|    | Outstanding Balance Beginning This Period  0.00                                |                |                   | Transaction ID : PAYD39                        |
|    | Amount Incurred This Period  | Pav            | ment This Period  | Outstanding Balance at Close of This Period    |
|    | 3745.00  | ,              | 0.00              | 0 3745.00                                      |
| -  | C. Full Name (Last, First, Middle Initial) of Debtor                           | or Creditor    |                   | Nature of Debt (Purpose):                      |
|    | Joe I. Perez   |                |                   | Design for Mailer                              |
| -  | Mailing Address 620 South Main Street, Suite 405                               |                |                   |  |
| ı  | City Los Angeles   | State<br>CA    | Zip Code<br>90014 |  |
| ł  | Outstanding Balance Beginning This Period                                      | <u> </u>       |                   | Transaction ID : PAYD40                        |
|    | 0.00   |                |                   |  |
|    | Amount Incurred This Period  | Pav            | ment This Period  | Outstanding Balance at Close of This Period    |
|    | 2675.00  | ,              | 0.00              |  |
|    |  |                |                   | 8025.00  |
| 1) | SUBTOTALS This Period This Page (optional)                                     |                |                   |  |
| 2) | TOTALS This Period (last page this line number o                               | nly)           |                   | . >  |
| 3) | TOTAL OUTSTANDING LOANS from Schedule C  | (last page or  | nly)              | · · · · · · · · · · · · · · · · · · ·          |
| 4) | ADD 2) and 3) and carry forward to appropriate lin                             | y) <b>&gt;</b> |                   |  |

### SCHEDULE D (FEC Form 3X) **DEBTS AND OBLIGATIONS**

**Excluding Loans** 

(Use separate schedule(s) for each numbered line)

PAGE OF FOR LINE NUMBER: (check only one)

|   | 9  |
|---|----|
| X | 10 |

16

NAME OF COMMITTEE (In Full) Consumers for Responsible Government A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Design for Mailer Joe I. Perez Mailing Address 620 South Main Street, Suite 405 State Zip Code Los Angeles 90014 Transaction ID: PAYD41 Outstanding Balance Beginning This Period 0.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 2675.00 2675.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Mailing Address City State Zip Code Outstanding Balance Beginning This Period Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Mailing Address City State Zip Code Outstanding Balance Beginning This Period Payment This Period Amount Incurred This Period Outstanding Balance at Close of This Period 2675.00 1) SUBTOTALS This Period This Page (optional)..... 10700.00 2) TOTALS This Period (last page this line number only)..... 0.00 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ..... 10700.00 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶

#### SC ITE

| HEDULE E (FEC Form 3X)         |      |    |
|--------------------------------|------|----|
| MIZED INDEPENDENT EXPENDITURES | PAGE | 10 |
|                                |      |    |

|   |                  |                       |                   |             | FOR LINE                | 24 OF FORM 3X   |
|---|------------------|-----------------------|-------------------|-------------|-------------------------|-----------------|
| NAME OF COMMITTEE (In Full)   | - 4              |                       |                   | FEC II      | DENTIFICATI             | ON NUMBER ▼     |
| Consumers for Responsible Governmer   | nt               |                       |                   | С           | C00616011               |                 |
|   |                  |                       |                   |             |                         |                 |
| Check if 24-hour report 48-hour report  | New report       | Amends repo           | rt filed on       | M = M       | /                       | Y " Y " Y " Y   |
| Full Name of Payee  |                  | ☐ Memo It             | em Da             | te of Publi | ic Distribution         | /Dissemination  |
| Ford Printing & Mailing, Inc.   |                  |                       |                   | M - M 06    | 04                      | 2016            |
| Mailing Address 1440 Arrow Highway, Unit F  |                  |                       | Am                | nount       |                         |                 |
| City  | state Zij        | o Code                | -                 |             |                         | 2450.00         |
| Irwindale   |                  | 1706                  |                   | saction II  | D: PDTE3<br>ursement or | Obligation      |
| Purpose of Expenditure<br>Mailer  |                  | Category/<br>Type 24E |                   | 06          | / Dad /                 | 2016            |
| Name of Federal Candidate   | <u> </u>         | X Support             | Office Sou        | ught:       | X House                 | District: 46    |
| Joe Dunn  |                  | Oppose                |                   | sident      | Senate                  | State: CA       |
| Calendar Year-To-Date   |                  | 20202.00              | Disbursen<br>2016 | nent For:   | Primar                  | y General       |
| Per Election for Office Sought  |                  | 28000.00              | 2016              | Other (sp   | oecify) ▶               |                 |
| Full Name of Payee Ford Printing & Mailing, Inc.  |                  | ☐ Memo Ite            | m Da              | te of Publ  | ic Distributior         | n/Dissemination |
| Ford Filling & Mailing, Inc.  |                  |                       |                   | 06          | 04                      | 2016            |
| Mailing Address 1440 Arrow Highway, Unit F  |                  |                       | An                | nount       |                         |                 |
| City  | State Zi         | p Code                |                   |             |                         | 2450.00         |
| Irwindale   | CA 9             | 1706                  |                   |             | D: PDTE2<br>ursement or | Obligation      |
| Purpose of Expenditure<br>Mailer  |                  | Category/<br>Type 24A |                   | 06          | 04                      | 2016            |
| Name of Federal Candidate   |                  | Support               | Office So         | ught:       | X House                 | District: 46    |
| Lou Correa  |                  | X Oppose              | Pre               | sident      | Senate                  | State: CA       |
| Calendar Year-To-Date   |                  | 28000.00              | Disbursen         | nent For:   | X Primar                | y General       |
| Per Election for Office Sought  |                  | 28000.00              | 2010              | Other (s    | pecify) 🕨               |                 |
| (a) SUBTOTAL of Itemized Independent Expenditures   |                  |                       |                   |             |                         | 4900.00         |
|   |                  |                       | F                 |             |                         |                 |
| (b) SUBTOTAL of Unitemized Independent Expenditure  | S                |                       | · •               |             |                         |                 |
| (c) TOTAL Independent Expenditures  |                  |                       | •                 |             | 7                       |                 |
| Under penalty of perjury I certify that the independent with, or at the request or suggestion of, any candidate party committee) any political party committee or its age | or authorized co |                       |                   |             |                         |                 |
| Ray Boucher   | [Electronical    | lly Filed] Date       | 07 N              | / 14        | / 20                    | 16              |
| Signature   |                  | Date                  |                   |             |                         |                 |

OF

# SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| PAGE  | 11     | OF    | 16<br>DRM 3X |
|-------|--------|-------|--------------|
| FOR L | INE 24 | OF FO | ORM 3X       |

|   | FOR LINE 24 OF FORM 3X                                     |
|---|--|
| NAME OF COMMITTEE (In Full)   | FEC IDENTIFICATION NUMBER ▼                                |
| Consumers for Responsible Government  | C C00616011  |
| Check if 24-hour report 48-hour report New report Amends report filed   | d on Mam / Dab / Yayayay                                   |
| Full Name of Payee  | Date of Public Distribution/Dissemination                  |
| Ford Printing & Mailing, Inc.   | 06 04 2016   |
| Mailing Address 1440 Arrow Highway, Unit F  | Amount   |
| City State Zip Code   | 3430.00  |
| Irwindale CA 91706  | Transaction ID : PDTE4  Date of Disbursement or Obligation |
| Purpose of Expenditure Mailer  Category/ Type  24A  | 06 04 7 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                |
| Name of Federal Candidate Support Office  | e Sought: X House District: 46                             |
| Lou Correa Oppose   | President Senate State: CA                                 |
| Calendar Year-To-Date Per Election for Office Sought  Disbute 28000.00  | ursement For:  |
| Full Name of Payee  | Date of Public Distribution/Dissemination                  |
| Ford Printing & Mailing, Inc.   | 06 04 2016   |
| Mailing Address 1440 Arrow Highway, Unit F  | Amount   |
| City State Zip Code   | 1470.00  |
| Irwindale CA 91706  | Transaction ID : PDTE5  Date of Disbursement or Obligation |
| Purpose of Expenditure Mailer  Category/ Type  24E  | 06 04 7 2016   |
| Name of Federal Candidate Support Offic   | e Sought:  House District: 46                              |
| Joe Dunn Oppose   | President Senate State: CA                                 |
| Calendar Year-To-Date Per Election for Office Sought  Disb 28000.00   | oursement For:  Primary General  Other (specify)   Other   |
| (a) SUBTOTAL of Itemized Independent Expenditures   | 4900.00  |
| (b) SUBTOTAL of Unitemized Independent Expenditures   |  |
| (c) TOTAL Independent Expenditures  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not m with, or at the request or suggestion of, any candidate or authorized committee or agent of either party committee) any political party committee or its agent. |  |
| Ray Boucher [Electronically Filed] Date   | 07 14 2016   |
| Signature   |  |

#### SCI ITE

| HEDULE E (FEC Form 3X)         |        |        |        |           |       |  |
|--------------------------------|--------|--------|--------|-----------|-------|--|
| MIZED INDEPENDENT EXPENDITURES |        | PAGE   | 12     | OF        | 16    |  |
|                                |        | FOR LI | NE 24  | OF FC     | RM 3X |  |
| ME OF COMMITTEE (In Full)      | EEC ID | ENTIE  | ACITAS | NI NI IMI | RED W |  |

| NAME OF COMMITTEE (In Full)  | FEC IDENTIFICATION NUMBER ▼                                |
|--|--|
| Consumers for Responsible Government   | C C00616011  |
| Check if 24-hour report 48-hour report New report Amends report  | t filed on M / D D / Y Y Y Y Y                             |
| Full Name of Payee   | m Date of Public Distribution/Dissemination                |
| Hustle, Inc.   | 06   |
| Mailing Address 251 Kearney Street, Suite 300  | Amount   |
| City State Zip Code  | 750.00   |
| San Francisco CA 94108   | Transaction ID : PDTE6  Date of Disbursement or Obligation |
| Purpose of Expenditure Text Messages  Category/ Type 24E   | 06 / 04 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y              |
| Name of Federal Candidate Support  | Office Sought:  House District: 46                         |
| Joe Dunn Oppose  | President Senate State: CA                                 |
|  | Disbursement For:  |
| Full Name of Payee   | Date of Public Distribution/Dissemination                  |
| Hustle, Inc.   | 06 04 2016   |
| Mailing Address 251 Kearney Street, Suite 300  | Amount   |
| City State Zip Code  | 750.00   |
| San Francisco CA 94108   | Transaction ID : PDTE7  Date of Disbursement or Obligation |
| Purpose of Expenditure Text Messages  Category/ Type 24A   | 06   |
| Name of Federal Candidate Support  | Office Sought: X House District: 46                        |
| Lou Correa Oppose  | President Senate State: CA                                 |
| Calendar Year-To-Date Per Election for Office Sought 28000.00  | Disbursement For:  |
| (a) SUBTOTAL of Itemized Independent Expenditures  | 1500.00  |
| (b) SUBTOTAL of Unitemized Independent Expenditures  | <b>•</b>   |
| (c) TOTAL Independent Expenditures   | <b>&gt;</b>  |
| Under penalty of perjury I certify that the independent expenditures reported herein were rewith, or at the request or suggestion of, any candidate or authorized committee or agent of party committee) any political party committee or its agent. |  |
| Ray Boucher [Electronically Filed] Date  | 07 14 2016   |
| Signature  |  |

Ray Boucher

Signature

|    | CHEDULE E (FEC Form 3X)   |                       |                          |   |                     |
|----|---|-----------------------|--------------------------|---|---------------------|
| TI | EMIZED INDEPENDENT EXPENDITURES   |                       |                          | PAGE 13<br>FOR LINE 24 0                    | OF 16<br>OF FORM 3X |
| N/ | AME OF COMMITTEE (In Full)  |                       | -                        | FEC IDENTIFICATION                          | NUMBER ▼            |
| C  | Consumers for Responsible Government  |                       |                          | C C00616011                                 |                     |
| Cł | neck if 24-hour report 48-hour report New report  | ort Amends repo       | ort filed on             | M / D D / Y                                 | - Y - Y - Y         |
|    | Full Name of Payee Hustle, Inc.   | ☐ Memo It             | M                        | f Public Distribution/Dis                   | semination 2016     |
|    | Mailing Address 251 Kearney Street, Suite 300   |                       | Amoun                    |   |                     |
|    | City State  | Zip Code              |                          |   | 1500.00             |
|    | San Francisco CA  | 94108                 |                          | tion ID : PDTE14<br>f Disbursement or Oblig | gation              |
|    | Purpose of Expenditure Text Messages  | Category/<br>Type 24A |                          | 06 / 06 / Y                                 | 2016                |
|    | Name of Federal Candidate   | Support               | Office Sought:           | : X House Dis                               | trict: 46           |
|    | Lou Correa  | X Oppose              | Presider                 | nt Senate S                                 | tate: CA            |
|    | Calendar Year-To-Date Per Election for Office Sought  | 28000.00              | Disbursement 2016 Oth    | For: X Primary her (specify) ▶              | General             |
|    | Full Name of Payee  | ☐ Memo Ite            | Date of                  | f Public Distribution/Dis                   | semination          |
|    | Hustle, Inc.  |                       |                          | 06 06 Y                                     | 2016                |
|    | Mailing Address 251 Kearney Street, Suite 300   |                       | Amoun                    | ıt  |                     |
|    | City State  | Zip Code              |                          |   | 1500.00             |
|    | San Francisco CA  | 94108                 |                          | ction ID : PDTE15<br>f Disbursement or Obli | gation              |
|    | Purpose of Expenditure Text Messages  | Category/<br>Type 24E |                          | 06 / 06 / Y                                 | 2016                |
|    | Name of Federal Candidate   | Support               | Office Sought:           | : X House Dis                               | strict: 46          |
|    | Joe Dunn  | Oppose                | Preside                  |   | tate: CA            |
|    | Calendar Year-To-Date Per Election for Office Sought  | 28000.00              | Disbursement<br>2016 Otl | For: Primary her (specify) ▶                | General             |
|    |   |                       |                          |   |                     |
|    | (a) SUBTOTAL of Itemized Independent Expenditures   |                       | . •                      | 7 7   | 3000.00             |
|    | (b) SUBTOTAL of Unitemized Independent Expenditures   |                       | •                        | . 4 4                                       | 1.4                 |
|    | (c) TOTAL Independent Expenditures  |                       | •                        |   |                     |
|    | Under penalty of perjury I certify that the independent expenditures with, or at the request or suggestion of, any candidate or authorized party committee) any political party committee or its agent. |                       |                          |   |                     |

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2016

07

Date

# SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES

| PAGE 14 OF 16          |
|------------------------|
| FOR LINE 24 OF FORM 3X |

|   |               |                     |                    | TOTT LINE 24 OF TOTTWO 3X  |
|---|---------------|---------------------|--------------------|--|
| NAME OF COMMITTEE (In Full)   | -1            |                     |                    | FEC IDENTIFICATION NUMBER ▼  |
| Consumers for Responsible Governmer   | nt            |                     |                    | C C00616011  |
| Check if 24-hour report 48-hour report  | New repo      | rt Amends           | report filed       | on Mam / Dad / Yayayay   |
| Full Name of Payee Hustle, Inc.   |               | ☐ Men               | no Item            | Date of Public Distribution/Dissemination  |
| Mailing Address 251 Kearney Street, Suite 300   |               |                     |                    | 06 07 Y 2016   |
| 251 Reamey Street, Suite 300  |               |                     |                    | Amount   |
| City  | State         | Zip Code            |                    | 1500.00  |
|   | CA            | 94108               |                    | Transaction ID : PDTE12  Date of Disbursement or Obligation                            |
| Purpose of Expenditure Text Messages  |               | Category/<br>Type   | 24A                | 06 07 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| Name of Federal Candidate   |               | Suppoi              | rt Office          | e Sought: X House District: 46   |
| Lou Correa  |               | X Oppose            |                    | President Senate State: CA   |
| Calendar Year-To-Date Per Election for Office Sought  |               | 28000.00            | Disbu<br>2016      | ursement For: Primary General  |
| Full Name of Payer  |               | ☐ Mem               | o Item             | Other (specify)  |
| Full Name of Payee Hustle, Inc.   |               | _ мет               | o item             | Date of Public Distribution/Dissemination  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Mailing Address 251 Kearney Street, Suite 300   |               |                     |                    | Amount   |
| City  | State         | Zip Code            |                    | 1500.00  |
| San Francisco   | CA            | 94108               |                    | Transaction ID : PDTE13  Date of Disbursement or Obligation                            |
| Purpose of Expenditure Text Messages  |               | Category/<br>Type 2 | 24E                | 06 07 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| Name of Federal Candidate   |               | X Suppo             | rt Office          | e Sought: X House District: 46   |
| Joe Dunn  |               | Oppos               |                    | President Senate State: CA   |
| Calendar Year-To-Date Per Election for Office Sought  |               | 28000.00            | Disbi<br>2016      | ursement For:  |
| (a) SUBTOTAL of Itemized Independent Expenditures   |               |                     | ······ <b>&gt;</b> | 3000.00  |
| (b) SUBTOTAL of Unitemized Independent Expenditure  | 9S            |                     | ····· <b>&gt;</b>  | 7 7 7  |
| (c) TOTAL Independent Expenditures  |               |                     | ······ <b>&gt;</b> |  |
| Under penalty of perjury I certify that the independent with, or at the request or suggestion of, any candidate party committee) any political party committee or its age | or authorized | •                   |                    | • • •  |
| Ray Boucher   | [Electronic   | cally Filed]        | Date 0             | 7 14 2016  |
| Signature   |               | . '                 |                    |  |

# S

Ray Boucher

Signature

| SCHEDULE E (FEC Form 3X)  |                  |                       |                                    |   |
|---|------------------|-----------------------|------------------------------------|---|
| TEMIZED INDEPENDENT EXPENDITURES  |                  |                       | I                                  | PAGE 15 OF 16<br>FOR LINE 24 OF FORM 3X |
| NAME OF COMMITTEE (In Full)   |                  |                       |                                    | NTIFICATION NUMBER ▼                    |
| Consumers for Responsible Governme  | ent              |                       |                                    | 00616011                                |
| Check if 24-hour report 48-hour report  | New repo         | ort Amends repo       | rt filed on                        | D   D   /   Y   Y   Y   Y   Y           |
| Full Name of Payee Joe I. Perez   |                  | 🔀 Memo It             | Date of Public I                   | Distribution/Dissemination  04  2016    |
| Mailing Address 620 South Main Street, Suite 405  |                  |                       | Amount                             |   |
| City  | State            | Zip Code              |                                    | 1605.00                                 |
| Los Angeles   | CA               | 90014                 | Transaction ID : Date of Disburs   | PDTE8 sement or Obligation              |
| Purpose of Expenditure Design for Mailer  |                  | Category/<br>Type 24E | 06                                 | 04 / 2016                               |
| Name of Federal Candidate   |                  | Support               | Office Sought:                     | House District: 46                      |
| Joe Dunn  |                  | Oppose                | President                          | Senate State: CA                        |
| Calendar Year-To-Date Per Election for Office Sought  | , , , ,          | 28000.00              | Disbursement For: 2016 Other (spec | Y Primary General General               |
| Full Name of Payee Joe I. Perez   |                  | X Memo Ite            | Date of Public                     | Distribution/Dissemination              |
| Mailing Address 620 South Main Street, Suite 405  |                  |                       | 06<br>Amount                       | 04 2016                                 |
| City  | State            | Zip Code              |                                    | 3745.00                                 |
| Los Angeles   | CA               | 90014                 | Transaction ID : Date of Disburs   | PDTE9<br>sement or Obligation           |
| Purpose of Expenditure Design for Mailer  |                  | Category/<br>Type 24A | M M /                              | 04 / 2016                               |
| Name of Federal Candidate   |                  | Support               | Office Sought:                     | House District: 46                      |
| Lou Correa  |                  | X Oppose              | President                          | Senate State: CA                        |
| Calendar Year-To-Date Per Election for Office Sought  | , , ,            | 28000.00              | Disbursement For: 2016 Other (spec | Primary General Gify) ▶                 |
| (a) SUBTOTAL of Itemized Independent Expenditures   | s                |                       | <b>&gt;</b>                        | 0.00                                    |
| (b) SUBTOTAL of Unitemized Independent Expenditu  | ıres             |                       | <b>•</b>                           | 45-1-45-1                               |
| (c) TOTAL Independent Expenditures  |                  |                       | <b>&gt;</b>                        | 7                                       |
| Under penalty of perjury I certify that the independer with, or at the request or suggestion of, any candidat party committee) any political party committee or its a | te or authorized |                       |                                    |   |

[Electronically Filed]

2016

07

Date

Ray Boucher

Signature

|     | HEDULE E (FEC Form 3X)   |          |                       |                 |                    |                              |                |             |
|-----|--|----------|-----------------------|-----------------|--------------------|------------------------------|----------------|-------------|
| TE  | MIZED INDEPENDENT EXPENDITURES   |          |                       |                 |                    | PAGE 16<br>FOR LINE 2        | OF<br>24 OF FO | 16<br>RM 3X |
| NAI | ME OF COMMITTEE (In Full)  |          |                       |                 | FEC                | IDENTIFICATION               | MUN NC         | BER ▼       |
| C   | onsumers for Responsible Government  |          |                       |                 | С                  | C00616011                    |                |             |
| Che | ck if 24-hour report 48-hour report  | New repo | ort Amends repo       | ort filed or    | n M M              | / D = D /                    | Y              | Y Y         |
| Т   | Full Name of Payee Joe I. Perez  |          | 🔀 Memo It             | em [            | Date of Pub        | olic Distribution/           | Dissemin       | ation       |
| -   | Mailing Address  |          |                       |                 | 06                 | 04                           | 201            | 6           |
|     | 620 South Main Street, Suite 405   |          |                       | /               | Amount             |                              |                |             |
| ı   | City State   | !        | Zip Code              |                 |                    |                              | 2675           | .00         |
|     | Los Angeles CA   |          | 90014                 |                 |                    | ID: PDTE11<br>bursement or C | Obligation     |             |
|     | Purpose of Expenditure Design for Mailer   |          | Category/<br>Type 24A |                 | 06                 | 04                           | 201            | 6           |
| ı   | Name of Federal Candidate  |          | Support               | Office S        | Sought:            | X House                      | District: _    | 46          |
|     | Lou Correa   |          | X Oppose              | P               | resident           | Senate                       | State: _       | CA          |
|     | Calendar Year-To-Date Per Election for Office Sought   | ,        | 28000.00              | Disburs<br>2016 | ement For: Other ( | ➤ Primary specify) ►         |                | Seneral     |
| ſ   | Full Name of Payee   |          | 🗙 Memo Ite            | em              | Date of Pul        | blic Distribution            | /Dissemin      | ation       |
|     | Joe I. Perez   |          |                       |                 | 06                 | 04                           | 201            | 6           |
|     | Mailing Address 620 South Main Street, Suite 405   |          |                       | ,               | Amount             |                              |                |             |
| ŀ   | City State   | )        | Zip Code              |                 |                    |                              | 2675           | .00         |
|     | Los Angeles CA   |          | 90014                 |                 |                    | ID: PDTE10<br>bursement or ( | Obligation     |             |
|     | Purpose of Expenditure Design for Mailer   |          | Category/<br>Type 24E |                 | 06                 | 04                           | 20             |             |
| ŀ   | Name of Federal Candidate  |          | Support               | Office S        | Souaht:            | X House                      | District: _    | 46          |
|     | Joe Dunn   |          | Oppose                |                 | President          | Senate                       | State: _       | CA          |
|     | Calendar Year-To-Date Per Election for Office Sought   |          | 28000.00              | Disburs<br>2016 | Other (            | Primary                      |                | General     |
|     |  |          |                       |                 | Outlot (           | орсону)                      |                |             |
| (   | a) SUBTOTAL of Itemized Independent Expenditures   |          |                       |                 |                    | F 1 1 7                      | 0.0            | 00          |
| (   | b) SUBTOTAL of Unitemized Independent Expenditures   |          |                       |                 |                    | 7                            |                |             |
| (   | c) TOTAL Independent Expenditures  |          |                       | ·· •            |                    | 7- 1 -7-                     | 17300.         | 00          |
| ٧   | Under penalty of perjury I certify that the independent exp<br>vith, or at the request or suggestion of, any candidate or a<br>arty committee) any political party committee or its agent. |          | •                     |                 |                    |                              |                |             |

[Electronically Filed]

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Date